

2020 MONTANA GOVERNOR'S CUP WALLEYE TOURNAMENT APPLICATION

PLEASE PRINT & FILL OUT ALL INFORMATION COMPLETELY!

ENTRY FORM MUST BE COMPLETELY FILLED OUT TO RECEIVE TEAM NUMBER.

First Team Member:

Name _____

Mailing Address _____ City _____ State _____ Zip _____

Home Phone # _____ Work # _____ Cell # _____

Email: _____

Social Security # _____ Age _____ Male _____ Female _____

Circle one that applies: Adult/Child Team (under 18yrs.) Mixed Couple Team Neither

Second Team Member:

Name _____

Mailing Address _____ City _____ State _____ Zip _____

Home Phone # _____ Work # _____ Cell # _____

Email _____

Social Security # _____ Age _____ Male _____ Female _____

Angler ID # (Please use your MFWP/ALS # which can be found on your fishing license-same from year to year)

Angler 1 # _____ Angler 2 # _____

Team Sponsor or Sponsors: _____

Tournament Boat _____ Motor Make and Size _____

I acknowledge that I am VOLUNTARILY participating in the Montana Governor's Cup Walleye Tournament. In consideration of being permitted to participate in the Montana Governor's Cup Walleye Tournament, I do for myself, my heirs, executors, administrators and assign, hereby release and forever discharge the Montana Governor's Cup Walleye Tournament, the Montana Governor's Cup Committee, Glasgow Area Chamber of Commerce and Agriculture, Inc., the tournament director, and any and all sponsoring companies, entries, and individuals, their heirs, successors, administrators and assigns, from any and every claim, demand, actions or right of action, of whatever kind of nature, either in law or in equity, arising from or by reason of any bodily injury or personal injuries, known or unknown, death or property damage resulting or to be result from any accident which may occur as a result of my participation in the Montana Governor's Cup Walleye Tournament, activity or any activities, in connection with the Montana Governor's Walleye Tournament, whether by negligence or otherwise.

I further release all officials, staff, volunteers, participating sponsors companies and agencies from any claim whatsoever on account of first aid, treatment or service rendered me during my participation in the Montana Governor's Cup Walleye Tournament. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I HAVE READ THE RELEASE OF LIABILITY, PARTICIPANT AGREEMENT CAREFULLY AND UNDERSTAND ALL OF ITS TERMS AND CONDITIONS. I SIGN UP VOLUNTARILY AND WITHOUT ANY RESERVATIONS.

Signature of First Team Member _____ DATE _____

Signature of Second Team Member _____ DATE _____

Legal Guardian Signature (if applicable) _____ DATE _____

Checks Payable to MT Gov Cup, PO Box 832, Glasgow, MT 59230, 406-228-2222. Website: www.montanagovcup.com



I, the undersigned, do hereby grant to Montana Governor's Cup, Board of Directors at the Glasgow Area Chamber of Commerce, its employees, officers, agents, representatives, trustees and assigns ["MT Gov Cup"] my permission to record my photographic image (by film and/or video), and comments (by tape and/or transcription), together with the right to use, publish, copyright and reproduce in whole or in part any such photographic images and comments as described above for use in promotional materials, whether the use of above materials be for public relations, recruitment, development, or any other legitimate purpose of The Montana Governor's Cup. I hereby waive any right that I may have to inspect or approve any such photographic images and comments or completed products which incorporate all or part of any such photographic images and comments. I hereby voluntarily release and hold harmless Montana Governor's Cup from any and all liability arising out of or in any way related to the use of such photographic images and comments, including but not limited to any liability arising by virtue of any blurring, distortion, alteration, illusion, editing, or use in composite form, whether intentional or otherwise, that may occur in the making or processing of the finished product.

Signature _____ Date: _____

Signature _____ Date: _____

Legal Guardian Signature (if applicable) _____ Date: _____

First Postmarked Date– November 1, 2019-Will accept credit card payments on opening day by walk-ins, fax or email. There is a 4% convenience fee!!

No phone-ins

Day Money: May accompany registration

(\$100 for Friday and Saturday.)

Friday-\$50

Saturday-\$50

Big Fish: May accompany registration

(\$20/species per day, total of \$80 for tournament)

FRIDAY:

Walleye-\$20

Northern-\$20

SATURDAY:

Walleye-\$20

Northern-\$20

Entry Fee: \$300 MUST accompany application

Total for entry, day money, and big fish is \$480.

\$300/ TEAM ENTRY FEE

33rd Annual



July 9, 10, 11, 2020

Fort Peck, Montana

Visit: www.montanagovcup.com

Call: 406.228.2222

Sign both sides

Credit Card Payment Form

Since this is a 100% payback tournament, we must charge a 4% convenience fee when using a credit or debit card.

Note:

If just paying the \$300 registration fee, the total credit card charge is \$312.00

Paying the entry fee plus Day Money and Big Fish, the total credit card charge is \$499.20. See fees below.

<p><u>Day Money:</u> May accompany registration (\$100 for Friday and Saturday.)</p> <p><input type="checkbox"/> Friday-\$50</p> <p><input type="checkbox"/> Saturday-\$50</p> <p><u>Big Fish:</u> May accompany registration (\$20/species per day, total of \$80 for tournament)</p> <p><u>FRIDAY:</u></p> <p><input type="checkbox"/> Walleye-\$20</p> <p><input type="checkbox"/> Northern-\$20</p> <p><u>SATURDAY:</u></p> <p><input type="checkbox"/> Walleye-\$20</p> <p><input type="checkbox"/> Northern-\$20</p> <p><u>Entry Fee:</u> \$300 MUST accompany application</p> <p>Total for entry, day money, and big fish is \$480.</p>
--

AMOUNT: _____

Credit Card Info: VISA MASTERCARD DISCOVER

Card Number: _____

Name on Card: _____

Expiration Date: _____ CVV# _____ Billing Zip Code: _____

Email/text for receipt: _____

NOTE: COMPLETED form is due with application