

2023 MONTANA GOVERNOR'S CUP WALLEYE TOURNAMENT APPLICATION
PLEASE PRINT & FILL OUT ALL INFORMATION COMPLETELY!
ENTRY FORM MUST BE COMPLETELY FILLED OUT TO RECEIVE TEAM NUMBER!

FIRST TEAM MEMBER:

Name _____ Social Security # _____
Mailing Address _____ City _____ State _____ Zip _____
Home Phone # _____ Work # _____ Cell # _____
Email _____ Age _____ Male Female

CHECK ONE THAT APPLIES:

- Adult/Child Team (under 18 years)
- Mixed Couple Team (Male & Female)
- Neither

SECOND TEAM MEMBER:

Name _____ Social Security # _____
Mailing Address _____ City _____ State _____ Zip _____
Home Phone # _____ Work # _____ Cell # _____
Email _____ Age _____ Male Female

ANGLER ID # (Please use your FULL MFWP/ALS # (birthdate + number) which is found on your fishing license - same from year to year)

Angler 1 # _____ Angler 2 # _____

TEAM SPONSOR OR SPONSORS: _____

TOURNAMENT BOAT _____ **MOTOR MAKE AND SIZE** _____

ADULT/CHILD TOURNAMENT/GUYS & GALS TOURNAMENT

Thursday, July 13, 2023 8:00am – 12:00pm (Entry Fee: \$30 per team)

Team Member Names _____

I acknowledge that I am VOLUNTARILY participating in the Montana Governor's Cup Walleye Tournament. In consideration of being permitted to participate in the Montana Governor's Cup Walleye Tournament, I do for myself, my heirs, executors, administrators and assign, hereby release and forever discharge the Montana Governor's Cup Walleye Tournament, the Montana Governor's Cup Committee, Glasgow Area Chamber of Commerce and Agriculture, Inc., the tournament director, and any and all sponsoring companies, entries, and individuals, their heirs, successors, administrators and assigns, from any and every claim, demand, actions or right of action, of whatever kind of nature, either in law or in equity, arising from or by reason of any bodily injury or personal injuries, known or unknown, death or property damage resulting or to be result from any accident which may occur as a result of my participation in the Montana Governor's Cup Walleye Tournament, activity or any activities, in connection with the Montana Governor's Walleye Tournament, whether by negligence or otherwise.

I further release all officials, staff, volunteers, participating sponsors companies and agencies from any claim whatsoever on account of first aid, treatment or service rendered me during my participation in the Montana Governor's Cup Walleye Tournament. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I HAVE READ THE RELEASE OF LIABILITY, PARTICIPANT AGREEMENT CAREFULLY AND UNDERSTAND ALL OF ITS TERMS AND CONDITIONS. I SIGN UP VOLUNTARILY AND WITHOUT ANY RESERVATIONS.

SIGNATURE OF FIRST TEAM MEMBER _____ **DATE** _____

SIGNATURE OF SECOND TEAM MEMBER _____ **DATE** _____

LEGAL GUARDIAN SIGNATURE (IF APPLICABLE) _____ **DATE** _____

MAKE CHECKS PAYABLE TO: MT Gov Cup
PO Box 832
Glasgow, MT 59230



I, the undersigned, do hereby grant to Montana Governor's Cup, Board of Directors at the Glasgow Area Chamber of Commerce, its employees, officers, agents, representatives, trustees and assigns ["MT Gov Cup"] my permission to record my photographic image (by film and/or video), and comments (by tape and/or transcription), together with the right to use, publish, copyright and reproduce in whole or in part any such photographic images and comments as described above for use in promotional materials, whether the use of above materials be for public relations, recruitment, development, or any other legitimate purpose of The Montana Governor's Cup. I hereby waive any right that I may have to inspect or approve any such photographic images and comments or completed products which incorporate all or part of any such photographic images and comments. I hereby voluntarily release and hold harmless Montana Governor's Cup from any and all liability arising out of or in any way related to the use of such photographic images and comments, including but not limited to any liability arising by virtue of any blurring, distortion, alteration, illusion, editing, or use in composite form, whether intentional or otherwise, that may occur in the making or processing of the finished product.

SIGNATURE OF FIRST TEAM MEMBER _____ DATE _____

SIGNATURE OF SECOND TEAM MEMBER _____ DATE _____

LEGAL GUARDIAN SIGNATURE (IF APPLICABLE) _____ DATE _____

REGISTRATION DAY – OCTOBER 30, 2022

**Will accept credit card payments on opening day by walk-ins, fax or email.
There is a 4% credit card convenience fee!! No phone-ins!**

CHECK THE OPTIONS TO BE INCLUDED

ENTRY FEE: \$300 *MUST accompany application*

DAY MONEY: *May accompany registration*
(\$100 for Friday and Saturday)

- Friday - \$50
- Saturday - \$50

BIG FISH: *May accompany registration*
(\$20 / species per day)
(Total of \$80 for tournament)

FRIDAY

- Walleye - \$20
- Northern - \$20

SATURDAY

- Walleye - \$20
- Northern - \$20

Total for entry, day money,
and big fish is \$480

\$300 / TEAM ENTRY FEE

36th Annual



July 13, 14, 15, 2023
Fort Peck, Montana

VISIT: www.montanagovcup.com

CALL: 406.228.2222

SIGN BOTH SIDES

Credit Card Payment Form

Since this is a 100% payback tournament, we must charge a **4%** convenience fee when using a credit or debit card.

Note:

If just paying the \$300 registration fee, the total credit card charge is \$312.00

Paying the entry fee plus Day Money and Big Fish, the total credit card charge is \$499.20. See fees below.

CHECK THE OPTIONS TO BE INCLUDED

ENTRY FEE: \$312 *MUST accompany application*

DAY MONEY: *May accompany registration*
(*\$104 for Friday and Saturday*)

Friday - \$52

Saturday - \$52

BIG FISH: *May accompany registration*
(*\$20.80 / species per day*)
(*Total of \$83.20 for tournament*)

FRIDAY

Walleye - \$20.80

Northern - \$20.80

SATURDAY

Walleye - \$20.80

Northern - \$20.80

Total for entry, day money,
and big fish is \$499.20

AMOUNT _____

CREDIT CARD INFO:

CARD TYPE *(Check One)*

VISA

MASTERCARD

DISCOVER

CARD NUMBER _____

NAME ON CARD _____

EXPIRATION DATE _____

CVV # _____

BILLING ZIP CODE _____

EMAIL/TEXT FOR RECEIPT _____

NOTE: COMPLETED form is due with application