

2024 MONTANA GOVERNOR'S CUP WALLEYE TOURNAMENT APPLICATION

ENTRY FORM MUST BE COMPLETELY FILLED OUT TO RECEIVE TEAM NUMBER!

TEAM MEMBER 1:

Name _____ Social Security # _____
Mailing Address _____ City _____ State _____ Zip _____
Home Phone # _____ Work # _____ Cell # _____
Email _____ Age _____ Male Female
ALS # _____
(Please use your FULL MT FWP/ALS # (birthdate + number) which is found on your fishing license - same from year to year)

TEAM MEMBER 2:

Name _____ Social Security # _____
Mailing Address _____ City _____ State _____ Zip _____
Home Phone # _____ Work # _____ Cell # _____
Email _____ Age _____ Male Female
ALS # _____
(Please use your FULL MT FWP/ALS # (birthdate + number) which is found on your fishing license - same from year to year)

CHECK ONE THAT APPLIES: Adult/Child Team (Under 18 Years)
 Mixed Couple Team (Male & Female)
 Neither

TEAM SPONSOR OR SPONSORS: _____

TOURNAMENT BOAT _____ **MOTOR MAKE AND SIZE** _____

ADULT/CHILD TOURNAMENT / GUYS & GALS TOURNAMENT

Thursday, July 11, 2024 8:00am – 12:00pm (Entry Fee: \$30 per team)

Team Member Names _____

I acknowledge that I am VOLUNTARILY participating in the Montana Governor's Cup Walleye Tournament. In consideration of being permitted to participate in the Montana Governor's Cup Walleye Tournament, I do for myself, my heirs, executors, administrators and assign, hereby release and forever discharge the Montana Governor's Cup Walleye Tournament, the Montana Governor's Cup Committee, Glasgow Area Chamber of Commerce and Agriculture, Inc., the tournament director, and any and all sponsoring companies, entries, and individuals, their heirs, successors, administrators and assigns, from any and every claim, demand, actions or right of action, of whatever kind of nature, either in law or in equity, arising from or by reason of any bodily injury or personal injuries, known or unknown, death or property damage resulting or to be result from any accident which may occur as a result of my participation in the Montana Governor's Cup Walleye Tournament, activity or any activities, in connection with the Montana Governor's Walleye Tournament, whether by negligence or otherwise.

I further release all officials, staff, volunteers, participating sponsors companies and agencies from any claim whatsoever on account of first aid, treatment or service rendered me during my participation in the Montana Governor's Cup Walleye Tournament. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I HAVE READ THE RELEASE OF LIABILITY, PARTICIPANT AGREEMENT CAREFULLY AND UNDERSTAND ALL OF ITS TERMS AND CONDITIONS. I SIGN UP VOLUNTARILY AND WITHOUT ANY RESERVATIONS.

SIGNATURE OF TEAM MEMBER 1 _____ **DATE** _____

SIGNATURE OF TEAM MEMBER 2 _____ **DATE** _____

LEGAL GUARDIAN SIGNATURE (IF APPLICABLE) _____ **DATE** _____

MAKE CHECKS PAYABLE TO: MT Gov Cup
PO Box 832
Glasgow, MT 59230



I, the undersigned, do hereby grant to Montana Governor's Cup, Board of Directors at the Glasgow Area Chamber of Commerce, its employees, officers, agents, representatives, trustees and assigns ["MT Gov Cup"] my permission to record my photographic image (by film and/or video), and comments (by tape and/or transcription), together with the right to use, publish, copyright and reproduce in whole or in part any such photographic images and comments as described above for use in promotional materials, whether the use of above materials be for public relations, recruitment, development, or any other legitimate purpose of The Montana Governor's Cup. I hereby waive any right that I may have to inspect or approve any such photographic images and comments or completed products which incorporate all or part of any such photographic images and comments. I hereby voluntarily release and hold harmless Montana Governor's Cup from any and all liability arising out of or in any way related to the use of such photographic images and comments, including but not limited to any liability arising by virtue of any blurring, distortion, alteration, illusion, editing, or use in composite form, whether intentional or otherwise, that may occur in the making or processing of the finished product.

SIGNATURE OF TEAM MEMBER 1 _____ DATE _____

SIGNATURE OF TEAM MEMBER 2 _____ DATE _____

LEGAL GUARDIAN SIGNATURE (IF APPLICABLE) _____ DATE _____

REGISTRATION DAY – OCTOBER 29, 2023

Will accept credit card payments on opening day by walk-ins, fax, or email.
There is a 4% credit card convenience fee!! No phone-ins!

CHECK THE OPTIONS TO BE INCLUDED

ENTRY FEE: \$300

(MUST accompany application)

DAY MONEY:

(May accompany registration)

- \$50 per day
- Maximum of \$100 for tournament

- Friday \$50
 Saturday \$50

BIG FISH:

(May accompany registration)

- \$20 per species per day
- Maximum of \$80 for tournament

FRIDAY

- Walleye \$20
 Northern \$20

SATURDAY

- Walleye \$20
 Northern \$20

Total for entry, day money,
and big fish is \$480

\$300 / TEAM ENTRY FEE

37th Annual



July 11, 12, 13, 2024

Fort Peck, Montana

VISIT: www.montanagovcup.com

CALL: 406.228.2222

SIGN BOTH SIDES

Credit Card Payment Form

Since this is a 100% payback tournament, we must charge a **4%** convenience fee when using a credit or debit card.

Note:

If just paying the \$300 registration fee, the total credit card charge is \$312.00

Paying the entry fee plus Day Money and Big Fish, the total credit card charge is \$499.20. See fees below.

CHECK THE OPTIONS TO BE INCLUDED

ENTRY FEE: \$312
(MUST accompany application)

DAY MONEY:
(May accompany registration)

- \$52 per day
- Maximum of \$104 for tournament

Friday \$52
 Saturday \$52

BIG FISH:
(May accompany registration)

- \$20.80 per species per day
- Maximum of \$83.20 for tournament

FRIDAY

Walleye \$20.80
 Northern \$20.80

SATURDAY

Walleye \$20.80
 Northern \$20.80

Total for entry, day money,
and big fish is \$499.20

AMOUNT _____

CREDIT CARD INFO:

CARD TYPE (Check One)

VISA

MASTERCARD

DISCOVER

CARD NUMBER _____

NAME ON CARD _____

EXPIRATION DATE _____ CVV # _____ BILLING ZIP CODE _____

EMAIL/TEXT FOR RECEIPT _____

NOTE: COMPLETED form is due with application