

# 2019 MONTANA GOVERNOR'S CUP WALLEYE TOURNAMENT APPLICATION

**PLEASE PRINT & FILL OUT ALL INFORMATION COMPLETELY!**



**ENTRY FORM MUST BE COMPLETELY FILLED OUT TO RECEIVE TEAM NUMBER.**

### First Team Member:

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email: \_\_\_\_\_

Social Security # \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Circle one that applies:**    Adult/Child Team (under 18yrs.)    Mixed Couple Team    Neither

### Second Team Member:

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

Social Security # \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**Angler ID #** (Please use your MFWP/ALS # which can be found on your fishing license-same from year to year)

Angler 1 # \_\_\_\_\_ Angler 2 # \_\_\_\_\_

**Team Sponsor or Sponsors:** \_\_\_\_\_

**Tournament Boat** \_\_\_\_\_ **Motor Make and Size** \_\_\_\_\_

**Adult/Child Tournament/Guys & Gals Tournament-Entry Fee:** \$25. Thursday, July 11, 2019 8:00am - 2:00pm

**Team Member Names** \_\_\_\_\_

I acknowledge that I am VOLUNTARILY participating in the Montana Governor's Cup Walleye Tournament. In consideration of being permitted to participate in the Montana Governor's Cup Walleye Tournament, I do for myself, my heirs, executors, administrators and assign, hereby release and forever discharge the Montana Governor's Cup Walleye Tournament, the Montana Governor's Cup Committee, Glasgow Area Chamber of Commerce and Agriculture, Inc., the tournament director, and any and all sponsoring companies, entries, and individuals, their heirs, successors, administrators and assigns, from any and every claim, demand, actions or right of action, of whatever kind of nature, either in law or in equity, arising from or by reason of any bodily injury or personal injuries, known or unknown, death or property damage resulting or to be result from any accident which may occur as a result of my participation in the Montana Governor's Cup Walleye Tournament, activity or any activities, in connection with the Montana Governor's Walleye Tournament, whether by negligence or otherwise.

I further release all officials, staff, volunteers, participating sponsors companies and agencies from any claim whatsoever on account of first aid, treatment or service rendered me during my participation in the Montana Governor's Cup Walleye Tournament. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I HAVE READ THE RELEASE OF LIABILITY, PARTICIPANT AGREEMENT CAREFULLY AND UNDERSTAND ALL OF ITS TERMS AND CONDITIONS. I SIGN UP VOLUNTARILY AND WITHOUT ANY RESERVATIONS.

**Signature of First Team Member** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Signature of Second Team Member** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Legal Guardian Signature (if applicable)** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Checks Payable to MT Gov Cup, PO Box 832, Glasgow, MT 59230, 406-228-2222. Website: [www.montanagovcup.com](http://www.montanagovcup.com)**



I, the undersigned, do hereby grant to Montana Governor's Cup, Board of Directors at the Glasgow Area Chamber of Commerce, its employees, officers, agents, representatives, trustees and assigns ["MT Gov Cup"] my permission to record my photographic image (by film and/or video), and comments (by tape and/or transcription), together with the right to use, publish, copyright and reproduce in whole or in part any such photographic images and comments as described above for use in promotional materials, whether the use of above materials be for public relations, recruitment, development, or any other legitimate purpose of The Montana Governor's Cup. I hereby waive any right that I may have to inspect or approve any such photographic images and comments or completed products which incorporate all or part of any such photographic images and comments. I hereby voluntarily release and hold harmless Montana Governor's Cup from any and all liability arising out of or in any way related to the use of such photographic images and comments, including but not limited to any liability arising by virtue of any blurring, distortion, alteration, illusion, editing, or use in composite form, whether intentional or otherwise, that may occur in the making or processing of the finished product.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Legal Guardian Signature (if applicable) \_\_\_\_\_ Date: \_\_\_\_\_

## First Postmarked Date— November 1, 2018

### OFFICE USE ONLY:

Day Money: May accompany registration

(\$100 for Friday and Saturday.)

Friday-\$50

Saturday-\$50

Big Fish: May accompany registration

(\$20/species per day, total of \$80 for tournament)

FRIDAY:

Walleye-\$20

Northern-\$20

SATURDAY:

Walleye-\$20

Northern-\$20

Entry Fee: \$150 MUST accompany application

\$150      \$other \_\_\_\_\_

Total for entry, day money, and big fish is \$480.

**\$300/ TEAM ENTRY FEE**

*32nd Annual*



July 11, 12, 13, 2019

Fort Peck, Montana

Visit: [www.montanagovcup.com](http://www.montanagovcup.com)

Call: 406.228.2222

**Sign both sides**